

**ANGELINA**  
FEDERAL EMPLOYEES CREDIT UNION

**SAVE THE DATE!**  
Feb. 26, 2022  
at 4:00 pm

**2  
0  
2  
2**



**69th  
Annual  
Meeting**

**Rooted In The**  
Community We Serve



**RSVP by 2/18/22  
at 936-632-7691**

**Lufkin  
Civic  
Center**

**Dinner Followed By  
Business Meeting  
& BINGO!**